



# CONTINENTAL DIVIDE ELECTRIC COOPERATIVE, INC.

200 E. High St. • P.O. Box 1087 • Grants, New Mexico 87020 • (505) 285-6656 • Fax (505) 287-2234

## NEW SCHOLARSHIP OPPORTUNITY

Dear Educators, Parents and Students,

Your co-op's affiliation with Basin Electric Power Cooperative of North Dakota means affords us the opportunity to award one (1) scholarship in the amount of \$1,000 to the dependent of a CDEC member.

The enclosed CD contains the applications for this new scholarship, as well. The information is also available on our Web site at [www.cdec.coop](http://www.cdec.coop) on the "Scholarships" page under the "Education" menu.

Please remember:

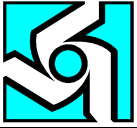
1. The deadline to submit the Basin Electric application to CDEC is May 1, 2010. **Do not mail the application back to Basin Electric.**
2. The scholarship will be awarded without regard to other awards, loans or financial assistance the applicant may have obtained.
3. Your co-op will select the recipient based on the strength of a one-page essay that is required with the application. (See application for essay details.)
4. The CDEC committee judging the essays will not know who wrote them. Committee members also will not be privy to scholarship applications.
5. Schools will be notified of the scholarship recipient selected.

Please direct questions to Scholarship Coordinator Corina Sandoval at the Co-op's Grants office, (505) 285-6656.

Thanks for your assistance.

A Touchstone Energy® Cooperative 

Information such as schooling, achievements, and career plans may be used for publicity purposes.



**Please complete the form below. Completeness and neatness ensure your application will be evaluated appropriately.**

1. Name	Home Phone (    ) -	College Phone (    ) -	Last 4 digits of SS #:
2. Permanent (street) address:	(city)	(state)	(zip)
3. Mother's Name:	Father's Name:		
4. Student's parent is:	<input type="checkbox"/> Member cooperative employee <input type="checkbox"/> Member cooperative consumer		
5. Co-op System Name:			
Co-op City / State / Zip:			
6. High School <b>name and address</b> from which you graduated or will graduate this spring:			
<b>7. ACTIVITIES, ACHIEVEMENTS, OR HONORS</b>	<hr/> <hr/> <hr/> <hr/> <hr/>		
Sending a resume' does not replace any part of this application. If space provided in any section is inadequate, you may continue on additional sheets. Attachments must follow the same format. DO NOT repeat information already reported on the application form. Your name, address, and name of this scholarship program should be included on all attachments.			
<b>8. WORK EXPERIENCE</b>	Describe your work experience (e.g. food server, babysitting, lawn mowing, and office work). Indicate dates of employment for each job and approximate <b>number of hours worked</b> each week.		
	<b>Employer/Position</b>	<b>From-Mo/Yr</b>	<b>To-Mo/Yr</b>
			<b>Hours per Week</b>
<b>9. GOALS AND ASPIRATIONS</b>	Write a brief statement or summary of your plans as they relate to your educational and career objectives and long-term goals.		
10. GPA _____			
<b>ACT:</b> English _____ Math _____ Reading _____ Science _____ Comp _____ <b>SAT I:</b> Verbal _____ Math _____			
<b>High school seniors</b> must include a transcript and complete this section. <b>Students currently or previously entered in college or vocational-tech school</b> must include college transcript of grades. Completion of ACT and/or SAT scores is not necessary.			
11. <b>Name and address</b> of accredited school you plan to attend in the fall of the year:			
			City _____ State _____
			City _____ State _____
<input type="checkbox"/> 4-yr College or University	<input type="checkbox"/> 2-yr Community or Junior College	<input type="checkbox"/> Vocational-Technical School	

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12. What will your class status be in the fall of the year? <input type="checkbox"/> Freshman <input type="checkbox"/> Sophomore <input type="checkbox"/> Junior <input type="checkbox"/> Senior	
13. Major course of study:	Minors:
<b>14. ESSAY QUESTION (Required)</b>	As part of the application, you are required to compose and submit an essay. The essay should be no more than one page, typed with a font size no smaller than 12 point, and double spaced on 8½ x 11 paper. Include your name on the top right hand corner of the essay.  <u>Student Essay Topic:</u>  You may have a variety of cooperatives in your hometown. How do these cooperatives contribute to your local community?
Student signature:	Date:

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**BASIN ELECTRIC POWER COOPERATIVE  
MEMBER COOPERATIVE  
Scholarship Program**

<b>Scholarship Submittal Requirements</b>
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The student is responsible for submitting all materials on time. Incomplete applications will not be evaluated.

- 1. Complete this application (attach additional sheets if necessary). Your name and address should be on all attachments.
- 2. Recent academic transcript whether it be from a high school, college, university, or trade school.  
  
CURRENT COLLEGE FRESHMAN - Judges will screen and require more than one semester or quarter of grades. If this applies to you, submit your high school transcript.
- 3. Copy of your college entrance examination (ACT and/or SAT) scores. (Only college Freshman.)
- 4. Essay
- 5. Applicant Appraisal.
- 6. Mail your complete application packet as directed below.
  - Deliver application to Continental Divide Electric Co-op's Grants office at 200 E. High St., or mail it to us at P.O. Box 1087 Grants, N.M. 87020.

<b>CDEC MUST RECEIVE APPLICATIONS BY MAY 1, 2010.</b>
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**All scholarship entries are confidential and will only be viewed by the Basin Electric Cooperative or Member Cooperative Selection Committees.**

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<b>APPLICANT APPRAISAL (REQUIRED)</b>	<p><b>To the Applicant: This section is required and must be completed in the format provided. If incomplete, your application will not be evaluated. The section is to be completed by a high school or college counselor or advisor, an instructor, or a work supervisor who knows you well.</b></p> <p><b>To the Adult Appraiser:</b> You have been asked to provide information in support of this application. Please give immediate and serious attention to the following statements. When complete, please return to applicant. If you prefer, photocopy this section and return to applicant in a sealed envelope. A letter of recommendation does not replace this section.</p>			
The applicant's choice of a post secondary educational program is	<input type="checkbox"/> extremely appropriate	<input type="checkbox"/> very appropriate	<input type="checkbox"/> moderately appropriate	<input type="checkbox"/> inappropriate
The applicant's achievements reflect his/her ability	<input type="checkbox"/> extremely well	<input type="checkbox"/> very well	<input type="checkbox"/> moderately well	<input type="checkbox"/> not well
The applicant's ability to set realistic and attainable goals is	<input type="checkbox"/> excellent	<input type="checkbox"/> good	<input type="checkbox"/> fair	<input type="checkbox"/> poor
The quality of the applicant's commitment to school and/or community is	<input type="checkbox"/> excellent	<input type="checkbox"/> good	<input type="checkbox"/> fair	<input type="checkbox"/> poor
The applicant is able to seek, find, and use learning resources	<input type="checkbox"/> extremely well	<input type="checkbox"/> very well	<input type="checkbox"/> moderately well	<input type="checkbox"/> not well
The applicant demonstrates curiosity and initiative	<input type="checkbox"/> extremely well	<input type="checkbox"/> very well	<input type="checkbox"/> moderately well	<input type="checkbox"/> not well
The applicant demonstrates good problem-solving skills, follows through, and completes tasks	<input type="checkbox"/> extremely well	<input type="checkbox"/> very well	<input type="checkbox"/> moderately well	<input type="checkbox"/> not well
The applicant's respect for self and others is	<input type="checkbox"/> excellent	<input type="checkbox"/> good	<input type="checkbox"/> fair	<input type="checkbox"/> poor
Comments _____ _____ _____				
Appraiser's Name _____ Title _____ Telephone (    ) _____ Signature _____ Organization _____ Date _____				